



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

| APPLICATION NO.  | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.       | CONFIRMATION NO. |
|--|-------------|----------------------|---------------------------|------------------|
| 10/074,970   | 02/13/2002  | Steve Brandt         | CS20456RL                 | 6905             |
| 20280  | 7590        | 06/01/2007           |                           |                  |
| MOTOROLA INC<br>600 NORTH US HIGHWAY 45<br>ROOM AS437<br>LIBERTYVILLE, IL 60048-5343 |             |                      | EXAMINER<br>WEST, LEWIS G |                  |
|  |             |                      | ART UNIT                  | PAPER NUMBER     |
|  |             |                      | 2618                      |                  |
|  |             |                      | MAIL DATE                 | DELIVERY MODE    |
|  |             |                      | 06/01/2007                | PAPER            |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

**UNITED STATES DEPARTMENT OF COMMERCE****U.S. Patent and Trademark Office**

Address: COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, Virginia 22313-1450

| APPLICATION NO./<br>CONTROL NO. | FILING DATE | FIRST NAMED INVENTOR /<br>PATENT IN REEXAMINATION | ATTORNEY DOCKET NO. |
|---------------------------------|-------------|---|---------------------|
| 10074970                        | 2/13/02     | BRANDT ET AL.                                     | CS20456RL           |

MOTOROLA INC  
600 NORTH US HIGHWAY 45  
ROOM AS437  
LIBERTYVILLE, IL 60048-5343

**EXAMINER**

Lewis G.. West

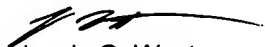
| ART UNIT | PAPER    |
|----------|----------|
| 2618     | 20070524 |

DATE MAILED:

**Please find below and/or attached an Office communication concerning this application or proceeding.**

Commissioner for Patents

The Reply Brief of April 30, 2007 has been received and noted.

  
Lewis G. West  
Primary Examiner  
Art Unit: 2618